# Brunswick Sportsman's Club, Inc.

**Organized 1938**
**P.O. Box 21**
**Cropseyville, NY 12052**

***PLEASE PRINT*** **APPLICATION FOR MEMBERSHIP**

**NAME:** _____ _____ _____
**FIRST** **LAST** **MI**

**ADDR:** _____ _____
**STREET** **APT#**

_____ _____ _____
**CITY** **STATE** **ZIP**

**TELE: (____) _____ - _____** **DOB: _____ / _____ / _____**

**Occupation:** _____ **E-MAIL:** _____

**********

***PLEASE ANSWER THE FOLLOWING QUESTIONS***

**1) HAVE YOU EVER BEEN CONVICTED OF A FELONY? YES_____ NO_____**

**2) WHAT TYPE OF FIREARMS DO YOU OWN? _____Rifle _____Pistol _____Shotgun**

**3) IF YOUR MEMBERSHIP IS APPROVED, WHAT CONTRIBUTION AS A SPORTSMAN or SPORTSWOMAN WOULD YOU BRING TO THE BRUNSWICK SPORTSMAN'S CLUB?**

**_____Committee Chairman _____Work Party Volunteer _____Certified NRA Instructor**

**_____Other, please explain** _____

**4) ARE YOU AN NRA MEMBER? Yes____ Mem #_____**

**5) ARE YOU A NYS RIFLE & PISTOL ASSOCIATION MEMBER? Yes____ Mem #_____**

**6) WHAT TYPE OF SPORTING CATEGORIES ARE YOU INTERESTED IN?**
**Hunting _____ Fishing _____ Trapping _____ Plinking Trap _____ Skeet _____**
**Competition Rifle _____ Pistol _____ Archery _____ Steel Challenge _____**

**Applications are processed the first Business Meeting that they are received, posted for one (1) month and voted on at the next Business Meeting.**

**I do hereby make application for membership with full benefits and do promise to abide by all rules and laws of the Club and State and furthermore promise to assume all risks occurring to me or mine while on the Club property.**

**SIGNED:** _____ **DATE: _____ / _____ / 20_____**

**RECOMMENDED BY (PLEASE PRINT):** _____

**INITATION FEE** **$100.00**
**MEMBERSHIP** **$125.00 per Year**

**$_____Received in Advance Received by** _____
**Cash/Check** _____ **Check #** _____

**Posted on this date:** _____
**Voted on this date:** _____
**Oriented on this date:** _____