Brunswick Sportsman's Club, Inc.

Organized 1938
P.O. Box 21
Cropseyville, NY 12052
www.BrunswickSportsmansClub.org

APPLICATION FOR MEMBERSHIP

NAME: _____ _____ _____
FIRST LAST MI

ADDRESS: _____ _____
STREET APT#

_____ _____ _____
CITY STATE ZIP

TELE: (____) _____-_____ **DOB:**_____/_____/_____

Occupation:_____ **Personal E-MAIL:**_____

Please note: ***It is up for the member to keep the club updated with current contact info, as that is how we process renewals Failure to do so may keep you from receiving your renewal and cause your membership to lapse &/or terminate***

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PLEASE ANSWER THE FOLLOWING QUESTIONS

1) HAVE YOU EVER BEEN CONVICTED OF A FELONY? YES ☐ NO ☐

2) WHAT TYPE OF FIREARMS DO YOU OWN? Rifle ☐ Pistol ☐ Shotgun ☐

3) IF YOUR MEMBERSHIP IS APPROVED, WHAT CONTRIBUTION AS A SPORTSMAN or SPORTSWOMAN WOULD YOU BRING TO THE BRUNSWICK SPORTSMAN'S CLUB?

☐ Committee Chairman ☐ Work Party Volunteer ☐ Certified NRA Instructor ☐ RSO
☐ Other, please explain_____

4) ARE YOU AN NRA MEMBER? Yes ☐ Member #_____

5) ARE YOU A NYS RIFLE & PISTOL ASSOCIATION MEMBER? Yes ☐ Member #_____

6) WHAT TYPE OF SPORTING CATEGORIES ARE YOU INTERESTED IN?
Hunting ☐ Fishing ☐ Trapping ☐ Plinking Trap ☐ Skeet ☐
Competition Rifle ☐ Pistol ☐ Archery ☐ Steel Challenge ☐

Applications are processed the first Business Meeting after they are received, posted for one (1) month and voted on at the following Busines Meeting. Note: Applications are not accepted year round.

I do hereby make application for membership with full benefits and do promise to abide by all rules and laws of the Club and State and furthermore promise to assume all risks occurring to me or my guests while on the Club property.

SIGNED:_____ **DATE:** _____/_____/ **20**____

RECOMMENDED BY (PLEASE PRINT):_____

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INITATION FEE **$125.00**
MEMBERSHIP **$125.00 per Year** ***Total Due: $250.***

$_____**Received in Advance Cash or Check #:** _____ **Received by:** _____

Posted on: ____/____/____ **Oriented on:** ____/____/____ **Voted on:** ____/____/____

Ver:11132022